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Case Study

AN AYURVEDIC APPROACH TOWARDS MANAGING AMAVATA THROUGH SHODHANA AND SHAMANA CHIKITSA

Sameeksha N Ariga^{1*}, Priya Bhat², Srinivasa S³, Sowjanya J⁴

*¹PG Scholar, ²Associate Professor, ³Professor and HOD, ⁴Assistant Professor, Department of Kayachikitsa, Shri Dharmasthala, Manjunatheshwara Institute, Bengaluru, Karnataka, India.

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ABSTRACT

Amayata is one among Rasapradoshaja vikara where Dushitha ama combines with Prakupita vata and later takes Sthana samshraya in Koshta, Trika and Sandhi pradesha leading to Gaatra stabdata and Sandhi vedana. The treatment modalities are based on Ama harana and Vata shamana principles. The pathogenesis and symptomology of Amavata resembles the disease Rheumatoid Arthritis (RA). Rheumatoid arthritis is an autoimmune disorder characterized by morning stiffness, swelling, pain, tenderness, and restricted movements. This condition can lead to severe consequences, including joint damage, physical disability, and hematologic abnormalities, ultimately impacting quality of life. **Methodology:** In the present time due to a sedentary lifestyle and stress, the incidence of *Ama*-related diseases is increasing. *Amavata* is one of the most common diseases. There is an incidence of 20-40 new cases per lakh population annually in India. Present case- A 50-year-old female patient presented with complaints of morning stiffness, associated with restricted movements, swelling, and pain in bilateral metacarpophalangeal joints, metatarsophalangeal joints, and bilateral elbow joint. She was diagnosed as a case of Amavata based on signs and symptoms along with investigations showing increased levels of inflammatory markers. The patient underwent a 45-day course of Shamana aushadhi. Later on, she was administered with Panchakarma therapies like Kshara basthi, Jambeera pinda sweda, Dhanyamladhara, etc, on an admission basis for 10 days along with Shamana aushadhi. Result: After therapies and medicines symptomatic improvement along with a substantial reduction in the levels of inflammatory markers was noted. Discussion: The treatment protocol including Shodhana and Shamana was adopted based on the *Chikitsa* of *Amavata* to avoid further progression of the disease.

INTRODUCTION

"Rogaha Sarve Api Mandagnau"[1]' – All diseases are the result of impairment of Agni. In the present era, a sedentary lifestyle and intake of unwholesome food leads to Mandagni, which results in the accumulation of toxins, which is understood as Ama according to Ayurveda. Amavata is one among Rasapradoshaja vikara where Dushitha ama combines with Prakupita vata and later takes Sthana samshraya in Koshta, Trika and Sandhi pradesha leading to Gaatra stabdata and Sandhi vedana^[2].

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The *Ama* combines with *Vata*, circulates all over the body, and moves to the different seats of *Kapha* such as *Amashaya*, *Uras*, *Kanta*, and *Sandhi*, further combines with other *Dosha* such as *Kapha* and *Pitta* which is driven into the *Srotas* by aggravated *Vata* causing *Picchilata* in *Srotas*, leading to obstruction causing *Preenana Abhava*^[3] at the level of *Dhatu* symptoms manifested as *Ruja* (pain), *Shotha* (swelling), *Stabdha gatra* (stiffness in joints), *Agni dourbalya* (reduced appetite), etc. as the exacerbated form of this condition.

The features of *Amavata* are much identical to rheumatoid arthritis, an autoimmune disease characterized by inflammatory arthritis and extra-articular involvement. It is a chronic inflammatory disorder that arises from the complex interplay between genetic predisposition and environmental

triggers, primarily affecting the synovial joints. Chronic joint inflammation in rheumatoid arthritis can lead to progressive joint destruction, characterized by cartilage loss and bone erosions, ultimately resulting in deformity and functional impairment^[4]. RA can affect any joint, but it is common to find involvement of the metacarpophalangeal (MCP), proximal interphalangeal (PIP) joints of the fingers, the interphalangeal joints of the thumbs, the wrists, the knees, and the Metatarsophalangeal joints of the toes (MTP), while typically sparing the axial skeleton except for the potential involvement of the cervical spine^[5].

The immune response in RA is thought to initiate at mucosal sites like the lungs, gums, and GI tract, where the post-translational modifications of proteins may trigger autoimmune reactions that ultimately target the synovial joints. The mechanism behind environment-triggered RA is due to the repeated activation of innate immunity^[6].

Several studies highlighted a critical role of the gut microbiota in RA pathogenesis, through mechanisms including mainly the production of proinflammatory metabolites, impairment of the intestinal mucosal barrier, and molecular mimicry of autoantigens. Molecular mimicry is a mechanism by which pathogen-derived antigens that share sequence homology with self-peptides may lead to cross-activation of autoreactive T or B cells, triggering autoimmunity^[7].

RA affects 0.5-1% of the adult population worldwide. Like many other autoimmune diseases, RA exhibits a higher prevalence in females compared to males, with a 3:1 ratio. The treatment protocol includes NSAIDs, DMARDs which on prolonged usage leads to adverse effects such as hepatotoxicity,

cardiomyopathy, $^{[8]}$ and RA-associated Interstitial lung disease $^{[9]}.$

Below is a case of a 51-year-old female patient who was clinically diagnosed with *Amavata*. The *Chikitsa* adopted was focused on the correction of *Mandagni*, followed by *Ruksha Swedana* and *Kshara Basti* to tackle *Vatadushti* and *Dhatwagnimandya*.

Patient Information

A 51-year-old female patient came to the Kayachikitsa OPD of SDMIAH, Bengaluru with complaints of Aruchi, Urodaha, Udarashoola, Hrillasa, and Agnimandya, since 8 months. Gradually after 3 months patient developed pain in the right elbow joint followed by pain in the left elbow joint. Later on, pain also developed in bilateral metacarpophalangeal joints and metatarsophalangeal joints. This was associated with stiffness in the small joints during the early morning, swelling, and tiredness. The condition was progressive in nature with frequent episodes of exacerbations on exposure to cold weather and travelling, swelling, and tiredness. Patient menstrual history was normal and regular with no significant complications during pregnancies or childbirth. Her dietary history revealed that she follows a vegetarian diet. Appetite was reduced with on and off hard stool. Sleep habits appeared regular.

Clinical Findings

General Examination: Vital signs were under normal limits. All other general examination findings appeared normal except for signs of edema at a few involved joints.

Systemic Examination: All other systemic examinations appeared normal except in the locomotory system. Findings of the same are mentioned in Table 1 and the involved joint assessment is depicted in Table 2.

Table 1: Locomotory system examination (GALS scree	nıngj
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Gait	Normal swing and stance phase noted
Deformities	No joint deformities noted
Range of movement	No restricted range of movement noted
Tenderness	Noted in 12 joints out of 28
Swelling	Noted in 10 joints out of 28

Table 2: Simple Disease Activity Index (SDAI)[10]

Joint	Left		Right	
	Tender	Swollen	Tender	Swollen
Shoulder	-	-	-	-
Elbow	+	-	+	-
Wrist	+	-	+	-
MCP1	+	+	+	+
MCP2	+	+	+	+

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MCP3	+	+	-	-
MCP4	ı	1	•	-
MCP5	ı	1	•	-
PIP1	+	+	-	+
PIP2	-	+	-	-
PIP3	-	-	+	+
PIP4	-	-	+	+
PIP5	-	-	-	-
Total	Tender – 12/28		Swollen – 10	/28

Laboratory findings of blood serum (as on 9/3/24) – RA factor-23.71IU/ml, E.S.R -100mm/hg.

Therapeutic intervention: On an OPD basis

Table 3: Phase 1

Medicines	Dose	Remarks
Shanka vati	1-1-1 AF	Medication given for 15 days
Kamaduga rasa	1-1-1 AF	C/O <i>Aruchi, Urodaha, Agnimandya, Udarashoola,</i> nausea reduced, <i>Kshuth</i> improved
Amlapitta mishrana	15ml-0-15ml BF	nausea reduced, Ashuch improved

Table 4: Phase 2

Medicines	Dose	Remarks
Simhanada guggulu	1-1-1 AF	Medication given for 45 days
Cap Dolosal	1-0-1 AF	
Amrutottara kashaya	15ml-0-15ml AF	C/O Sandhi shoola and Stabdhata reduced.

Table 5: On Admission

Date	Treatment	Remarks
6/7/2024	Sadyovirechana with Gandharvahastadi taila 50ml + Triphala kashya + Shunti jala	Number of <i>Vegas</i> -10 Last <i>Vega</i> at 4:00 pm Attained <i>Kshuth pravritthi</i> at 5:30 pm
7/6/2024 to 12/6/2024	Sar Dhanyamla dhara Sar JPS Physiotherapy Yoga basti	

Table 6: Basti

7/6/2024	8/6/2024	9/6/2024	10/6/2024	11/6/2024
	Niruha basti	Niruha basti	Niruha basti	
Anuvasana basti				

Table 7

Anuvasana basti with Brihat saindhavadi taila - 100ml		
Niruha basti		
Madhu 50 ml		
Saindhava	5gm	
Brihat saindhava taila 80 ml		
Guda + Chincha 50 ml		
Gomutra 50 ml		
Erandamooladi kashaya 250 ml		

Table 8: Orally Taken Medicine

Medicine	Dose	Anupana
Simhanada guggulu	1-0-1 AF	Koshna jala
Amrutottara kashaya	15ml-0-15 ml AF	With 15ml Koshna jala

Patient Assessment

Simple Disease Activity Index (S.D.A.I) score and Serum R.A factor were calculated as primary outcome measures before the treatment; the second assessment was done on the day of follow up.

Follow-up and outcomes

After the successful intervention of the treatment as mentioned earlier for 4 months, a substantial reduction in the levels of inflammatory markers and symptomatic improvement noticed.

Assessment of Biochemical Investigation

	S.No	Investigation	Before treatment 9/3/24	After treatment 6/6/2024
	1.	RA factor	23.7IU/ml	14.5
Ī	2.	ESR	100 mm/hr	50mm/hr

DISCUSSION

Based on the presentation, initially patient was treated for Agnimandya with Shamana aushadha on an followed by Vatahara Sadyovirechana facilitated Koshta shodhana and Vata anulomana, thereby enhancing the efficacy and absorption of the subsequent modified Kshara basti. Ruksha swedana helps to correct the imbalance of Kapha dosha, as well as Ama dosha. It is also Shotha. Shulahara i.e., helps in pacification of swelling, pain, and stiffness[11]. Dhanyamla dhara due to its Ushna guna and Ushna veerya helps to mitigate vitiated Vata and Kapha dosha. Due to the Amla rasa of Dhanyamla, it acts as Deepana and Amapachaka, also it helps to attain Deha sthairyam (makes the body strong), Agni sthairyam (normalcy of digestive fire and corrects metabolism), Pushtidam (promotes nourishment), Sroto-vishodhanam and improves blood circulation[12].

Brihat saindhavadi taila with its properties of Sukshma, Ushna, Arukshya, and Vyavayi helps in Amapachana and Srotoshodhana^[12]. Erandamoola is considered a Shreshta vatahara dravya. Erandamooladi Niruha Basti acts as Maruta Nigraha. Ricinus communis, a key ingredient in Erandamooladi Niruha basti, exhibits potent anti-inflammatory, anti-oxidant, analgesic. and bone regeneration properties. contributing to its therapeutic efficacy^[13]. Most of the drugs possess Ushna veerya, Teekshna, and Sukshma Guna and are Vatakaphahara, mainly in pacifying the Kapha Dosha and reducing symptoms like Sthambha and Gouravata. Most of the drugs possessed Agni Deepaka property which helped to improve the Agni of the patient, thereby increase in appetite was observed.

Shamana drugs like Simhanada guggulu act as Rasayana due to the presence of Guduchi and helps in Ama Pachana due to the predominance of Tikta rasa. Cap Dolosal contains Shallaki and Eranda; These

ingredients have potent *Vata- kaphahara*, *Shothahara*, and *Vedanasthapana* properties. Due to its *Tikta rasa*, *Katu vipaka* and *Ushna veerya* pacifies vitiated *Kapha* and *Vata dosha* resulting in a reduction of *Shotha*, *Shula*, and other related symptoms. Also, it possesses analgesic and antiarthritic properties. *Amrutottara kashaya* possesses *Deepana- pachana* and *Anulomana* and acts as immunomodulatory, anti-inflammatory, and antioxidant.

Hence the *Amavata* is an *Amapradoshaja* vikara, the treatment protocol adopted in this case such as *Deepana-pachana*, Vatakaphahara, Lekhana, Shothahara, and Shoolahara action. Thus, helped in relieving the symptoms and improved quality of life by following Pathya ahara and Vihara.

CONCLUSION

The treatment modalities are based on the principles of *Ama harana* and *Ruksha vatahara* was adopted which showed significant remission in the Simple disease activity index and substantial reduction in the Serum R.A. Factor levels of the subject.

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*Address for correspondence Dr. Sameeksha N Ariga

PG Scholar.

Department of Kayachikitsa, SDM Institute of Ayurveda and Hospital, Bengaluru, Karnataka.

Email: arigasameeksha3@gmail.com

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